

**Talofofo Mayor's Office**  
**The Honorable Mayor Vicente S. Taitague**

Tel. 789-1421/3262 Fax. 789-5251  
Email: talofofomayor@gmail.com  
184 N. San Miguel St. Talofofo, GU 96915



**MEMORANDUM**

January 20, 2022

To: Department of Revenue and Taxation  
36<sup>th</sup> Guam Legislature  
Office of the Public Auditor  
Governor of Guam

Fr: Vicente Taitague  
Talo'fo'fo' Mayor

Subj: Talo'fo'fo' Mayor's Office  
FY22 Non-Appropriated Funds-1st Quarter Report

Hafa Adai ! Submitted herewith pursuant to Public law 30-68 (P.L.), Is Talo'fo'fo' Mayor's Office Non-appropriated Funds (NAF) Account for FY22 1st Quarter report.

If you have any questions please do not hesitate to call me.

Si Yuus' Mase

Vicente Taitague

cc: MCOG

**RECEIVED**

JAN 21 2022

**MAYORS' COUNCIL  
OF GUAM**

**RECEIVED**

JAN 21 2022

Dept. of Rev & Tax  
BPTB 05

**RECEIVED**

JAN 21 2022

**MAYORS' COUNCIL  
OF GUAM**

DISTRICT: Talo'fo'fo'  
 FISCAL YEAR: 2022  
 NON-APPROPRIATED FUNDS (NAF)  
 REVENUE AND EXPENDITURE SUMMARY REPORT: Talofofo NAF Account  
 [X] 1ST QTR [ ] 2ND QTR [ ] 3RD QTR [ ] 4TH QTR

1-21-22

| REVENUE                                           |                    |
|---------------------------------------------------|--------------------|
| Donation (Cash/Checks): Co-Sponsors               | \$ 1,800.00        |
| Donation (In-Kind)                                | \$ -               |
| Facility Use Donations                            | \$ -               |
| Fiesta Concessions                                | \$ -               |
| Flea Markets/Night Markets                        | \$ -               |
| Fundraising Activities- BF Candidate Ticket Sales | \$ -               |
| Grants: GVB                                       | \$ -               |
| GRANTS                                            | \$ -               |
| Other/Civil Weddings/Revolving Funds              | \$ -               |
| <b>TOTAL REVENUE</b>                              | <b>\$ 1,800.00</b> |

| OPERATIONS |                                                          | EXPENDITURE |                  |
|------------|----------------------------------------------------------|-------------|------------------|
| 220        | TRAVEL - Off-Island/Local Mileage Reimbursement          | \$          | -                |
| 230        | CONTRACTUAL SERVICES                                     | \$          | 16,540.00        |
| 233        | OFFICE SPACE RENTAL                                      | \$          | -                |
| 240        | SUPPLIES & MATERIALS                                     | \$          | -                |
| 250        | EQUIPMENT                                                | \$          | -                |
| 270        | WORKERS COMPENSATION                                     | \$          | -                |
| 271        | DRUG TESTING                                             | \$          | -                |
| 280        | SUB-RECIPIENT/SUB-GRANT                                  | \$          | -                |
| 290        | MISCELLANEOUS: Purchased BF Candidate Tickets            | \$          | 9.00             |
|            | Bank Service Fees                                        | \$          | -                |
|            | Community Programs                                       | \$          | -                |
|            | Entertainment                                            | \$          | -                |
|            | Fiesta Expenses: Guam Fire Permit/Certificates/ Sanitary | \$          | -                |
|            | Food Items                                               | \$          | -                |
|            | Humanitarian Assistance                                  | \$          | -                |
|            | Sponsorships                                             | \$          | -                |
|            | Other: Entertainers & Personnel (Security Guard)         | \$          | -                |
|            | <b>TOTAL OPERATIONS</b>                                  | <b>\$</b>   | <b>16,549.00</b> |

| UTILITIES |                        | EXPENDITURE |          |
|-----------|------------------------|-------------|----------|
| 361       | Power                  | \$          | -        |
| 362       | Water/Sewer            | \$          | -        |
| 363       | Telephone              | \$          | -        |
|           | <b>TOTAL UTILITIES</b> | <b>\$</b>   | <b>-</b> |

| CAPITAL OUTLAY |                | EXPENDITURE |   |
|----------------|----------------|-------------|---|
| 450            | Capital Outlay | \$          | - |

Note: NO ACTIVITY FOR MONTH OF NOVEMBER 2021



Gmail

1-21-22

TALO'FO'FO' MAYOR'S OFFICE <talofomayor@gmail.com>

TAL/NAF

## 1st Quarter FY22 NAF Report

1 message

TALO'FO'FO' MAYOR'S OFFICE <talofomayor@gmail.com>

Thu, Jan 20, 2022 at 3:40 PM

To: edgar.pilante@revtax.guam.gov, "Senator Therese M. Terlaje" <senatorterlajeguam@gmail.com>, jon.calvo@guam.gov, bjcruez@guamopa.com

Cc: "Mayors' Council of Guam - Admin." <mcogadmin@teleguam.net>

Good Afternoon,

Please view attachment for 1st Quarter FY22 NAF Report.

RECEIVED

JAN 21 2022

MAYORS' COUNCIL  
OF GUAM

Thank you,  
Kim

1st Quarter NAF Report.pdf  
6744K



**Talofoto Mayor's Office**  
**The Honorable Mayor Vicente S. Taitague**

Tel 789 1421/3262 Fax 789 5251  
Email: talofotomayor@gmoll.com  
184 N. Son Miguel St Talofoto, GU 96915



TAL/NAF  
2

4/14/22

MEMORANDUM

April 11, 2022

To: Department of Revenue and Taxation  
36<sup>th</sup> Guam Legislature  
Office of the Public Auditor  
Governor of Guam

Fr: Vicente Taitague  
Talo'fo'fo' Mayor

Subj: Talo'fo'fo' Mayor's Office  
FY22 Non-Appropriated Funds-2nd Quarter Report

Hafa Adai Submitted here with pursuant to Public law 30-68(P.I.), Is Talo'fo'fo' Mayor's Office Non-appropriated Funds (NAF) Account for FY22 2nd Quarter Report.

If you have any questions please do not hesitate to call me.

Si Yuus Mase

Vicente Taitague

cc: MCOG

cc: MCOG

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APR 11 2022

MAYORS' COUNCIL  
OF GUAM



**RECEIVED**

APR 11 2022

**MAYORS' COUNCIL  
OF GUAM**

DISTRICT: Talo'fofo'

FISCAL YEAR: 2022

NON-APPROPRIATED FUNDS (NAF)

REVENUE AND EXPENDITURE SUMMARY REPORT: Talofofo NAF Account

[ ] 1ST QTR [X] 2ND QTR [ ] 3RD QTR [ ] 4TH QTR

4/12/22

| REVENUE                                           |                  |
|---------------------------------------------------|------------------|
| Donation (Cash/Checks): Co-Sponsors               |                  |
| Donation (In-Kind)                                | \$ 500.00        |
| Facility Use Donations                            | \$ -             |
| Fiesta Concessions                                | \$ -             |
| Flea Markets/Night Markets                        | \$ -             |
| Fundraising Activities- BF Candidate Ticket Sales | \$ -             |
| Grants: GVB                                       | \$ -             |
| GRANTS                                            | \$ -             |
| Other / Civil Weddings/ Revolving Funds           | \$ -             |
| <b>TOTAL REVENUE</b>                              | <b>\$ 500.00</b> |

|     | OPERATIONS                                               | EXPENDITURE        |
|-----|----------------------------------------------------------|--------------------|
| 220 | TRAVEL - Off-Island/Local Mileage Reimbursement          | \$ -               |
| 230 | CONTRACTUAL SERVICES                                     | \$ 2,214.56        |
| 233 | OFFICE SPACE RENTAL                                      | \$ -               |
|     |                                                          | \$ -               |
| 240 | SUPPLIES & MATERIALS                                     |                    |
|     |                                                          | \$ -               |
| 250 | EQUIPMENT                                                | \$ -               |
| 270 | WORKERS COMPENSATION                                     | \$ -               |
|     |                                                          | \$ -               |
| 271 | DRUG TESTING                                             | \$ -               |
|     |                                                          | \$ -               |
| 280 | SUB-RECIPIENT/SUB-GRANT                                  | \$ -               |
|     |                                                          | \$ -               |
| 290 | MISCELLANEOUS: Purchased BF Candidate Tickets            |                    |
|     | Bank Service Fees                                        | \$ 78.00           |
|     | Community Programs                                       | \$ -               |
|     | Entertainment                                            | \$ -               |
|     | Fiesta Expenses: Guam Fire Permit/Certificates/ Sanitary |                    |
|     | Food Items                                               | \$ -               |
|     | Humanitarian Assistance                                  | \$ -               |
|     | Sponsorships                                             | \$ -               |
|     | Other: Entertainers & Personel (Security Guard)          | \$ -               |
|     | <b>TOTAL OPERATIONS</b>                                  | <b>\$ 2,292.56</b> |

|     | UTILITIES              | EXPENDITURE |
|-----|------------------------|-------------|
| 361 | Power                  | \$ -        |
|     |                        |             |
| 362 | Water/Sewer            | \$ -        |
|     |                        |             |
| 363 | Telephone              | \$ -        |
|     |                        |             |
|     | <b>TOTAL UTILITIES</b> | <b>\$ -</b> |

|     | CAPITAL OUTLAY | EXPENDITURE |
|-----|----------------|-------------|
| 450 | Capital Outlay | \$ -        |

Note: NO ACTIVITY FOR MONTH OF JANUARY 2022



4/12/2022

TAL/NAF

TALO'FO'FO' MAYOR'S OFFICE <talofomayor@gmail.com>

## 2ND Quarter FY22 NAF Report

1 message

TALO'FO'FO' MAYOR'S OFFICE <talofomayor@gmail.com>

Mon, Apr 11, 2022 at 12:12 PM

To: "Senator Therese M. Terlaje" <senatorterlajeguam@gmail.com>

Cc: speaker@guamlegislature.org, jon.calvo@guam.gov, bjcruez@guamopa.com, "Mayors' Council of Guam - Admin." <mcogadmin@teleguam.net>

Good Afternoon,

Please view attachment for 2ND Quarter FY22 NAF Report.

Thank you,  
Kim

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MAYORS' COUNCIL  
OF GUAM

FILE COPY



NAF 2ND QTR. REPORT.pdf

472K

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APR 11 2022

Dept. of Rev & Tax  
BPTB 07



**Talofofo Mayor's Office**  
**The Honorable Mayor Vicente S. Taitague**

Tel. 789-1421/3262 Fax. 789-5251  
Email: [talofofomayor@gmail.com](mailto:talofofomayor@gmail.com)  
184 N. San Miguel St. Talofofo, GU 96915

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JUL 12 2022

MAYORS' COUNCIL  
OF GUAM

July 11, 2022

**Memorandum**

To: Department of Rev & Taxation  
36<sup>th</sup> Guam Legislature  
Office of the Public Auditor  
Governor of Guam

From: Vicente Taitague  
Mayor of Talo'fo'fo'

Subject: Talo'fo'fo Mayor Office  
FY22 Non- Appropriated Funds- 3<sup>rd</sup> Quarter Report

Hafa Adai! Submitted here with pursuant to Public Law 30-68(P.L.) is Talo'fo'fo' Mayor's Office Non-appropriated Funds (NAF) Account for FY22 3<sup>rd</sup> Quarter Report.

Sincerely,

Vicente S. Taitague

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JUL 11 2022

Dept. of Rev & Tax-BPTB  
BPTB 09

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JUL 12 2022



## MAYORS' COUNCIL OF GUAM

DISTRICT: Talofofo

FISCAL YEAR: 2022

NON-APPROPRIATED FUNDS (NAF)

REVENUE AND EXPENDITURE SUMMARY REPORT: Talofofo NAF Account

[ ] 1ST QTR [ ] 2ND QTR [x] 3RD QTR [ ] 4TH QTR

7/28/22  
7/29/22

| REVENUE                                           |                    |
|---------------------------------------------------|--------------------|
| Donation (Cash/Checks): Co-Sponsors               |                    |
| Donation (In-Kind)                                | \$ 1,600.00        |
| Facility Use Donations                            | \$ -               |
| Fiesta Concessions                                | \$ -               |
| Flea Markets/Night Markets                        | \$ -               |
| Fundraising Activities- BF Candidate Ticket Sales | \$ -               |
| Grants: GVB                                       | \$ -               |
| GRANTS                                            | \$ -               |
| Other/Civil Weddings/Revolving Funds              | \$ -               |
| <b>TOTAL REVENUE</b>                              | <b>\$ 1,600.00</b> |

|     | OPERATIONS                                               | EXPENDITURE        |
|-----|----------------------------------------------------------|--------------------|
| 220 | TRAVEL - Off-Island/Local Mileage Reimbursement          | \$ -               |
| 230 | CONTRACTUAL SERVICES                                     | \$ 1,387.00        |
| 233 | OFFICE SPACE RENTAL                                      | \$ -               |
|     |                                                          | \$ -               |
| 240 | SUPPLIES & MATERIALS                                     | \$ -               |
|     |                                                          | \$ -               |
| 250 | EQUIPMENT                                                | \$ -               |
| 270 | WORKERS COMPENSATION                                     | \$ -               |
|     |                                                          | \$ -               |
| 271 | DRUG TESTING                                             | \$ -               |
|     |                                                          | \$ -               |
| 280 | SUB-RECIPIENT/SUB-GRANT                                  | \$ -               |
|     |                                                          | \$ -               |
| 290 | MISCELLANEOUS: Purchased BF Candidate Tickets            |                    |
|     | Bank Service Fees                                        | \$ 78.00           |
|     | Community Programs                                       | \$ -               |
|     | Entertainment                                            | \$ -               |
|     | Fiesta Expenses: Guam Fire Permit/Certificates/ Sanitary |                    |
|     | Food Items                                               | \$ -               |
|     | Humanitarian Assistance                                  | \$ 200.00          |
|     | Sponsorships                                             | \$ -               |
|     | Other: Entertainers & Personel (Security Guard)          | \$ -               |
|     | <b>TOTAL OPERATIONS</b>                                  | <b>\$ 1,665.00</b> |

|     | UTILITIES              | EXPENDITURE |
|-----|------------------------|-------------|
| 361 | Power                  | \$ -        |
| 362 | Water/Sewer            | \$ -        |
| 363 | Telephone              | \$ -        |
|     | <b>TOTAL UTILITIES</b> | <b>\$ -</b> |

|     | CAPITAL OUTLAY | EXPENDITURE |
|-----|----------------|-------------|
| 450 | Capital Outlay | \$ -        |

Note:



Municipality of Talofofo

Summary of Receipts

Beginning Balance As of: March 31, 2022 Amount : \$1166.51

FY22 2nd Quarter Report

Summary of Incoming Receipts

| Check No. | Receipt # | Date      | Name                       | Description | Amount     | Classification |
|-----------|-----------|-----------|----------------------------|-------------|------------|----------------|
| 1320      | 50813     | 6/3/2022  | APPENINE BRANDS MANAGEMENT | DONATION    | \$300.00   | Donation       |
| 2832      | 50814     | 6/10/2022 | Valley of the Latte LLC    | DONATION    | \$1,300.00 | Donation       |

Summary of Disbursements Receipts & Checks

| Check No. | Receipt # | Date      | Name                        | Description                                    | Amount   | Classification |
|-----------|-----------|-----------|-----------------------------|------------------------------------------------|----------|----------------|
| 937       |           | 4/7/2022  | Todo Mauleg                 | Plumbing of Gym                                | \$450.00 | Maintenance    |
| 938       |           | 4/25/2022 | Guam Economic Development   | Unused Funds Being Returned                    | \$20.00  | Return         |
| 939       | 19615     | 4/27/2022 | Advance Electrical Services | Electrical Condition Report for Baseball Field | \$235.00 | Maintenance    |
| 940       | 19616     | 5/9/2022  | The Guam Daily Post         | Advertisement                                  | \$276.00 | Advertisement  |
| 941       | 19617     | 6/20/2022 | The Guam Daily Post         | Advertisement                                  | \$276.00 | Advertisement  |
| 942       |           | 6/21/2022 | Abert Borja Jr.             | A/C Deep Service                               | \$150.00 | Maintenance    |

Monthly Service Bank Fees

| Date      | Amount               |
|-----------|----------------------|
| 1/15/2022 | \$26.00              |
| 2/15/2022 | \$26.00              |
| 3/15/2022 | \$26.00              |
| *****     | NOTHINGFOLLOWS ***** |
| TOTAL     | \$78.00              |

Total Summary

|                     |            |
|---------------------|------------|
| Total Incoming-     | \$1,600.00 |
| Total Disbursement- | \$1,407.00 |
| Total Bank Fees     | \$78.00    |

**Statement of Account**

\*\*\*\*\*AUTO\*\*SCH 5-DIGIT 96929

9314 0.5690 AV 0.426 28 1 24 109670-02A\*\*020333



TALOFOFO MAYORS OFFICE

C/O MAYORS COUNCIL OF GUAM

PO BOX 786

HAGATNA GU 96932-0786

Notice – On January 1, 2022, Rate Changes and Fee Increases will go into effect.

Important Reminder: Our Chalan Piao Branch located at Chalan Tun Thomas P. Sablan, Chalan Piao, Saipan, MP, 96950 will permanently close its doors on Friday, December 31, 2021. Chalan Piao customers can visit our Garapan Branch located at Beach Road Garapan Alathai Avenue, Garapan, Saipan, MP, 96950 for any assistance. We invite you to explore all the other ways to bank using our Online, Mobile and Voice solutions or any of our full function ATMs. Visit us at bankofguam.com to learn more or call us at (671) 472-5300 if you have questions or need more information. Comments on the proposed closing may be mailed to the Federal Deposit Insurance Corporation, 1100 Walnut St., Box 11, Kansas City, MO 64106.

\*\*\*\*\*7713

**DEMAND NON-PROFIT**

|                          |          |            |
|--------------------------|----------|------------|
| Previous Balance         | 03/31/22 | \$1,166.51 |
| + Deposits/Credits       | 0        | \$0.00     |
| - Withdrawals/Debits     | 3        | \$490.00   |
| - Service Charge         |          | \$6.00     |
| + Interest Paid          |          | \$0.00     |
| Current Balance          |          | \$670.51   |
| Days in Statement Period | 30       |            |

**Account Activity**

| Date     | Description         | Debit    | Credit | Balance    |
|----------|---------------------|----------|--------|------------|
| 03/31/22 | BEGINNING BALANCE   |          |        | \$1,166.51 |
| 04/08/22 | CHECK #937          | \$450.00 |        | \$716.51   |
| 04/15/22 | SERVICE CHG SYS-GEN | \$6.00   |        | \$710.51   |
| 04/29/22 | PAPER STATEMENT FEE | \$20.00  |        | \$690.51   |
| 04/29/22 | CHECK #938          | \$20.00  |        | \$670.51   |

ENCLOSURES 2

END OF STATEMENT

2/26/22

Page  
Date  
Account #

2 of 2  
04/30/22  
\*\*\*\*\*7713

 TALOFOFO MAYORS OFFICE  
184 N SAN MIGUEL ST  
TALOFOFO, GU 96915  
PHONE: (671) 766-1421

 Bank of Guam  
Mayaguez Branch  
P.O. Box 914  
Mayaguez, Guam 96902

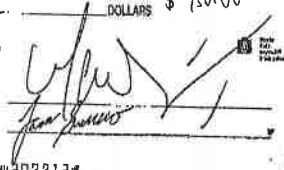
937

DATE 04/1/22

PAY Four Hundred and Fifty Dollars DOLLARS \$ 450.00

TO THE ORDER OF Tudo Maekela

FOR Plumbing of Gym



⑆000937⑆ ⑆121405115⑆ 0101⑆307713⑆

937

4/8/2022

\$450.00

 TALOFOFO MAYORS OFFICE  
184 N SAN MIGUEL ST  
TALOFOFO, GU 96915  
PHONE: (671) 766-1421

 Bank of Guam  
Mayaguez Branch  
P.O. Box 914  
Mayaguez, Guam 96902

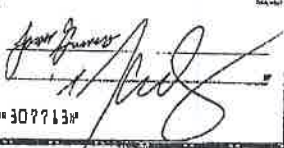
938

DATE 04/25/2022

PAY Twenty - Dollars DOLLARS \$ 20.00

TO THE ORDER OF Guam Economic Development Authority

FOR Unused Funds Being Returned



⑆000938⑆ ⑆121405115⑆ 0101⑆307713⑆

938

4/29/2022

\$20.00



P.O. Box BW • Hagatna, GU 96932  
RETURN SERVICE REQUESTED

019838

Page 1 of 2  
Date 05/31/22  
Account # \*\*\*\*\*7713

## Statement of Account

7/26/22

\*\*\*\*\*AUTO\*\*SCH 5-DIGIT 96929

9026 0.5690 AV 0.426 30145 110085-01A\*\*019838



TALOFOFO MAYORS' OFFICE

PO BOX 786

HAGATNA GU 96932-0786

Notice – On January 1, 2022, Rate Changes and Fee Increases will go into effect.

Important Reminder: Our Chalan Piao Branch located at Chalan Tun Thomas P. Sablan, Chalan Piao, Saipan, MP, 96950 will permanently close its doors on Friday, December 31, 2021. Chalan Piao customers can visit our Garapan Branch located at Beach Road Garapan Alaihai Avenue, Garapan, Saipan, MP, 96950 for any assistance. We invite you to explore all the other ways to bank using our Online, Mobile and Voice solutions or any of our full function ATMs. Visit us at bankofguam.com to learn more or call us at (671) 472-5300 if you have questions or need more information. Comments on the proposed closing may be mailed to the Federal Deposit Insurance Corporation, 1100 Walnut St., Box 11, Kansas City, MO 64106.

\*\*\*\*\*7713

### DEMAND NON-PROFIT

|                          |          |          |
|--------------------------|----------|----------|
| Previous Balance         | 04/30/22 | \$670.51 |
| + Deposits/Credits       | 0        | \$0.00   |
| - Withdrawals/Debits     | 3        | \$531.00 |
| - Service Charge         |          | \$6.00   |
| + Interest Paid          |          | \$0.00   |
| Current Balance          |          | \$133.51 |
| Days in Statement Period | 31       |          |

### Account Activity

| Date     | Description         | Debit    | Credit | Balance  |
|----------|---------------------|----------|--------|----------|
| 04/30/22 | BEGINNING BALANCE   |          |        | \$670.51 |
| 05/04/22 | CHECK #939          | \$235.00 |        | \$435.51 |
| 05/13/22 | SERVICE CHG SYS-GEN | \$6.00   |        | \$429.51 |
| 05/24/22 | CHECK #940          | \$276.00 |        | \$153.51 |
| 05/31/22 | PAPER STATEMENT FEE | \$20.00  |        | \$133.51 |

ENCLOSURES 2

END OF STATEMENT



7/28/22 ml

Page  
Date  
Account #

2 of 2  
05/31/22  
\*\*\*\*\*7713

 TALOFORO MAYORS OFFICE  
184 N SAN MIGUEL ST.  
TALOFORO, GU 96915  
PHONE: (871) 708-1421

 Bank of Guam  
184 N SAN MIGUEL ST.  
TALOFORO, GU 96915  
PHONE: (871) 708-1421

839

DATE: 04/27/2022

PAY TO THE ORDER OF: Two-Hundred Thirty-Five Dollars DOLLARS \$235.00

1 Advance Electrical Services

for Electrical Condition Report for Field



⑈000939⑈ ⑆121405115⑆ 0101⑈307713⑈

939 5/4/2022 \$235.00

 TALOFORO MAYORS OFFICE  
184 N SAN MIGUEL ST.  
TALOFORO, GU 96915  
PHONE: (871) 708-1421

 Bank of Guam  
184 N SAN MIGUEL ST.  
TALOFORO, GU 96915  
PHONE: (871) 708-1421

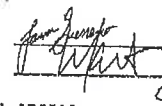
940

DATE: 05/09/2022

PAY TO THE ORDER OF: Two Hundred and Seventy Six Dollars DOLLARS \$276.00

The Guam Daily Post

Advertisement ASD GOLA (M72)



⑈000940⑈ ⑆121405115⑆ 0101⑈307713⑈

940 5/24/2022 \$276.00

Payment Receipt

7/28/22

Guam Daily Post, LLC  
388 South Marine Corps Drive,  
Suite 301, Tamuning, Guam 96913

**Received From:**

Talofofo Municipal Planning Council  
Talofofo Municipal Planning Council

**Date Received** 05/10/2022  
**Payment Method** Check  
**Check/Ref. No.** 940

**Payment Amount** \$276.00

**Invoices Paid**

| <u>Date</u> | <u>Number</u> | <u>Amount Applied</u> |
|-------------|---------------|-----------------------|
| 05/05/2022  | A80606        | -\$276.00             |

# THE GUAM DAILY POST

388 S. Marine Corps Dr., Ste 301, Tamuning, Guam 96913

Phone: (671) 649-1924 Fax: (671) 648-2007

E-mail: [Advertise@postguam.com](mailto:Advertise@postguam.com)

Website: [www.postguam.com](http://www.postguam.com)

## Advertising Order / Invoice

Date

5/9/2022

A.O. No.

A80606

Due Date

Direct Payment

P.O. No.

Advertiser / Address

Talofoto Municipal Planning Council

Sales Rep

MTS

Ad place through

| Item       | AD Description                      | BW / Color | Run Date(s) | Col(s) | Ln(s) | Rate   | Amount |
|------------|-------------------------------------|------------|-------------|--------|-------|--------|--------|
| Government | Talofoto MPC Meeting - May 19, 2022 | BW         | 5/12/2022   | 2      | 3     | 138.00 | 138.00 |
| Government | Talofoto MPC Meeting - May 19, 2022 | BW         | 5/17/2022   | 2      | 3     | 138.00 | 138.00 |

**Total** \$ 276.00

**Payments/Credits** \$ -

**Balance Due** \$ 276.00

### TERMS AND CONDITIONS

**EXPEDITED ORDER FEE** Any advertisement ordered one (1) day before the specified publication date will be assessed for an additional \$75.00

**LATE CANCELLATION FEE** Any advertisement cancelled one (1) day before the specified publication date will be assessed \$75.00

**AD LAYOUT FEE** Any artwork requested from The Guam Daily Post (excluding classified advertisements) will be assessed a \$50.00 per hour artwork fee.

**PREFERRED PLACEMENT** Preferred Placement: The Guam Daily Post does not guarantee any requested placement of advertisements. Any request for preferred placement will be taken into consideration but will not affect this agreement if the preferred placement is not delivered.

**PAYMENT** Contract submission & 50% payment due at least 3 days prior to ad placement. Prior to publication, a 50% down payment is required upon ad space reservation. Please make checks payable to "Guam Daily Post LLC" and remit payment to 388 S. Marine Corps Drive, Suite 301, Tamuning, Guam 96913. For credit card payments, there is an additional 4% charge applied when paying with American Express (AMEX) - credit card payments may also be accepted via telecheck via (671) 648-1924. All accounts must be paid within 10 days from the due date appearing on the invoice. Advertiser(s) understands and agrees that late fees of 1.5% per month on all accounts remaining unpaid after 30 days from the original run date. A fee of \$50.00 for the NSF check. If referred to a collection agency, a 33 1/3% of the amount found due shall be added to the same as collection fees. Ad accounts must be paid within 10 days from the due date appearing on the invoice.

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The Guam Daily Post shall have no liability to an advertiser and/or agency because of a failure to complete accepted advertising orders because of acts of God, strikes, wars, stoppages, fire, accidents, postal delays, or any other circumstance of whatever nature beyond its control. Under no circumstances shall The Guam Daily Post direct or indirect liability to an advertiser and/or agency exceed the invoice cost of the advertisement. The Guam Daily Post shall have the right to require payment for advertising upon such terms as The Guam Daily Post sees fit prior to publication of any ordered advertisement. The Guam Daily Post reserves the right to cancel the contract at any time upon default in the payment of bills. In the event of such cancellation, charges for all advertising published shall become immediately due and payable.

Furthermore, if there has been any default in the payment of the prior bill, or if, in the sole judgment of The Guam Daily Post, credit becomes impaired, The Guam Daily Post shall have the right to require full payment for further advertising under further contract upon such terms as The Guam Daily Post sees fit. Advertiser(s)/ad agency are jointly and severally liable for payment to The Guam Daily Post.

Authorized Name

Vicente S. Taitague

Authorized Signature

*[Signature]*

Date

05-09-22

**Thank you for your business!**

Please make payment to GUAM DAILY POST, LLC.

[https://www.postguam.com/site/forms/subscription\\_services/paybill/](https://www.postguam.com/site/forms/subscription_services/paybill/)

**PAY BILL**

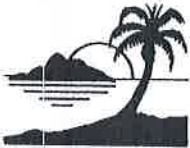
To make a payment online  
visit our **PAY BILL**  
button on the right of the  
screen

7/28/2022

0019616

# PURCHASE ORDER

|                                |                   |                               |          |                   |      |
|--------------------------------|-------------------|-------------------------------|----------|-------------------|------|
| BILL TO                        |                   | SHIP TO                       |          |                   |      |
| The Guam Daily Post            |                   | Talofofo Mayor's Office       |          |                   |      |
| ADDRESS                        |                   | ADDRESS                       |          |                   |      |
| 388 S. Marine Corp Dr. Ste 301 |                   | 184 San Miguel St             |          |                   |      |
| CITY, STATE, ZIP               |                   | CITY, STATE, ZIP              |          |                   |      |
| Tamuning GU 96913              |                   | Talofofo GU 96915             |          |                   |      |
| DATE                           | DATE REQUIRED     | TERMS                         | SHIP VIA | REQ. NO. OR DEPT. | FOR  |
|                                |                   |                               |          |                   |      |
| QUANTITY ORDERED               | QUANTITY RECEIVED | DESCRIPTION                   |          | PRICE             | UNIT |
| 1                              |                   | Advertisement for MPC Meeting |          | 137.00            | (2)  |
| 2                              |                   |                               |          |                   |      |
| 3                              |                   |                               |          |                   |      |
| 4                              |                   |                               |          |                   |      |
| 5                              |                   |                               |          |                   |      |
| 6                              |                   |                               |          |                   |      |
| 7                              |                   | x <i>for June</i>             |          | 276.00            |      |
| 8                              |                   |                               |          |                   |      |
| 9                              |                   |                               |          |                   |      |
| 10                             |                   |                               |          |                   |      |



**TALOFOFO MAYORS OFFICE**  
184 N SAN MIGUEL ST  
TALOFOFO, GU 96915  
PHONE: (671)789-1421



Hagatna Branch  
P.O. Box 8W  
Hagatna, Guam 96932

940

101-511/1214

DATE 05/09/2022



PAY TO THE ORDER OF Two Hundred and Seventy Six Dollars DOLLARS \$ 276.00

The Guam Daily Post

FOR Advertisement

*James Guenzon*  
*[Signature]*

⑈000940⑈ ⑆121405115⑆ 0101⑈307713⑈

## IMPORTANT

Purchase Order Number must appear on all invoices - packaging, etc.  
Please notify us immediately if you are unable to complete the order by date specified.

Please send \_\_\_\_\_ copies of your INVOICE with ORIGINAL BILL OF LADING.

PURCHASING AGENT

KEEP THIS SLIP FOR REFERENCE





ALL ITEMS ARE ACCEPTED SUBJECT TO OUR RULES  
AND REGULATIONS APPLICABLE TO THIS ACCOUNT.

101-511/1214

# CHECKING DEPOSIT

USE OTHER SIDE FOR ADDITIONAL LISTING.  
BE SURE EACH ITEM IS PROPERLY ENDORSED.

FOR DEPOSIT TO THE ACCOUNT OF  
**Talofoto Mayor**

NAME

ADDRESS

DATE

7/28/22

SIGN HERE FOR LESS CASH IN TELLERS PRESENCE  
LESS CASH ONLY AVAILABLE TO PERSONAL ACCOUNTS,  
NOT AVAILABLE ON BUSINESS ACCOUNTS.

ACCOUNT NUMBER

0101307713

NET TOTAL \$

Deposits May Not Be Available For Immediate Withdrawal

TOTAL FROM  
OTHER SIDE

TOTAL

LESS CASH  
RECEIVED

CASH  
59.523  
10.511

300.00  
1300.00

1600.00  
1300.00

5115 1003

10

XJ.6

## APENNINE BRANDS MANAGEMENT PACIFIC CO., LTD

P.O. BOX 4747  
AGANA, GU 96932  
BUS: 671-477-8877

1320

59-523/1214

DATE June 03, 2022

PAY  
TO THE  
ORDER OF

Talofoto Mayor's Office

\$ 300.00

Three Hundred Dollars 00/100

DOLLARS



First Hawaiian Bank

MAIIE BRANCH  
400 ROUTE 8  
MONGMONG, GUAM 96913

FOR Donation

001320 121405238 03099695

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

VALLEY OF THE LATTE LLC  
PO BOX 1647  
HAGATNA GU 96932  
PH: 671-789-3342

11-15

BANK OF GUAM  
P.O. BOX 87  
HAGATNA, GUAM 96932

2832

101-511/1214

6/10/2022

PAY TO THE  
ORDER OF

Talofoto Mayor's Office

\$ 1,300.00

One Thousand Three Hundred and 00/100

Talofoto Mayor's Office

DOLLARS

MEMO



AUTHORIZED SIGNATURE

002832 121405115 0116 043624



BANK OF GUAM  
P.O. BOX BV  
HAGATNA, GUAM 96932

2832

101-511/1214  
16  
CHECK ARMOR  
FRAUD PROTECTION

6/10/2022

VALLEY OF THE LATTE LLC  
PO BOX 1647  
HAGATNA GU 96932  
PH: 671-789-3342

11-15

PAY TO THE  
ORDER OF

Talofoto Mayor's Office

\$ \*\*1,300.00

One Thousand Three Hundred and 00/100\*\*\*\*\*

DOLLARS

Talofoto Mayor's Office

MEMO



AUTHORIZED SIGNATURE

⑈002832⑈ ⑆121405115⑆ 0116⑈043624⑈

NOTES

Talofoto Mayor's  
Office  
789-1421 13262  
812.500  
Total

# RECEIPT

DATE

06/10/22

NO.

050814

RECEIVED FROM

Valley of the Latte LLC

ADDRESS

One Thousand Three Hundred Dollars

\$ 1,300.00

FOR

Donation

| ACCOUNT         |          | HOW PAID    |          |
|-----------------|----------|-------------|----------|
| AMT. OF ACCOUNT |          | CASH        |          |
| AMT. PAID       | 1,300.00 | CHECK       | 1,300.00 |
| BALANCE DUE     | 0        | MONEY ORDER |          |

Check # 2832

BY

f Salas

©2001 REDIFORM ® 8L818

**VALLEY OF THE LATTE LLC**

PO BOX 1647  
HAGATNA GU 96932  
PH: 671-789-3342

11-15

BANK OF GUAM  
P.O. BOX BW  
HAGATNA, GUAM 96932

2832

101-511/1214

CHECK ARMOR  
TRADE PROTECTION

6/10/2022

PAY TO THE  
ORDER OF

Talofoto Mayor's Office

\$ \*\*1,300.00

One Thousand Three Hundred and 00/100\*\*\*\*\*

DOLLARS

Talofoto Mayor's Office



AUTHORIZED SIGNATURE

MEMO

⑈002832⑈ ⑆121405115⑆ 0116⑈043624⑈

NOTES

# RECEIPT

DATE 06/10/22

NO. 050814

RECEIVED FROM

Valley of the Latte LLC

ADDRESS

One Thousand Three Hundred Dollars

\$ 1,300.00

FOR

Donation

Check # 2832

| ACCOUNT         |          | HOW PAID    |          |
|-----------------|----------|-------------|----------|
| AMT. OF ACCOUNT |          | CASH        |          |
| AMT. PAID       | 1,300.00 | CHECK       | 1,300.00 |
| BALANCE DUE     | <u>0</u> | MONEY ORDER |          |

BY

f Salas

©2001 REDIFORM ® 81818

Talofoto Mayor's  
Office.  
789-1421 13262  
by 12:50 pm 6/10/22  
for donation



# THE GUAM DAILY POST

388 S. Marine Corps Dr., Ste. 301, Tamuning, Guam 96913

Phone: (671) 649-1924 Fax: (671) 648-2007

E-mail: [Advertise@postguam.com](mailto:Advertise@postguam.com)

Website: [www.Postguam.com](http://www.Postguam.com)

## Advertising Order / Invoice

Date 6/13/2022

Invoice No. A81784

Due Date 6/13/2022

P.O. No.

### Advertiser / Address

Taiofofo Municipal Planning Council

Direct Payment

Ad placed through

Kimberly Salas

Sales Rep

MTS

| Item  | AD Description/BW or Color | Run Date(s) | Col(s) | Ln(s) | Rate  | Amount |
|-------|----------------------------|-------------|--------|-------|-------|--------|
| GOV'T | Regular Mtg. 6/23/2022- BW | 6/16/2022   | 2      | 3     | 69.00 | 138.00 |
| GOV'T | Regular Mtg. 6/23/2022- BW | 6/23/2022   | 2      | 3     | 69.00 | 138.00 |

Terms and Conditions: Expedited Order Fee: Any advertisement ordered one (1) day before specified publication date will be assessed an additional \$75.00.

Late Cancellation Fee: Any advertisement cancelled one (1) day before specified publication date will be assessed \$75.00.

Ad Layout Fee: Any artwork requested from The Guam Daily Post (excluding classified advertisements) will be assessed a \$50.00 per hour artwork fee.

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Authorized Name: V. Tartagone

Authorized Signature: [Signature]

Date: 14 Jun 2022

Thank you for your business!  
Please make payment to GUAM DAILY POST, LLC.

[Signature] 14

PAY BILL

# THE GUAM DAILY POST

To make a payment online, click on the PAY BILL button on top right of the website.



1/26/22  
**Talofoto Mayor's Office**

Advertiser

**81784**

AO#

**2x3**

Size

**BW**

Color

**6/16 & 6/21**

Run Date(s)

**6/14**

1st Proof

2nd Proof

3rd Proof

4th Proof

**LAST PROOF**

Please review your ad carefully and indicate any corrections or changes. Email / Fax approval or changes to The Guam Daily Post at [advertise@postguam.com](mailto:advertise@postguam.com) / (671) 648-2007. If you have questions concerning this proof, please call (671) 649-1924.

☒ **APPROVED AS IS**

☐ **APPROVED WITH CHANGES INDICATED**

☐ **PLEASE SEND ANOTHER PROOF**

Approval Signature

Date

If we do not receive the proof back by 4:00 pm the day of approval, we will assume the ad is acceptable. Thank you for your assistance.

NEED TO BUILD (NTB) AD MATERIALS ARE DUE BY 11:00 AM TWO (2) DAYS PRIOR TO THE PUBLICATIONS DATE. \$75.00 LATE CHARGE FEE WILL BE APPLIED FOR (1) DAY PRIOR TO PUBLICATION REQUESTS BETWEEN 8:00 AM - 11:00 AM. CANCELLATION REQUESTS WILL NEED TO BE MADE TWO (2) DAYS PRIOR TO PUBLICATION DAY TO PREVENT THE CANCELLATION FEE OF \$75.00 BEING APPLIED TO YOUR REQUEST.

THE GUAM  
DAILY POST

**TALO'FO'FO' MUNICIPAL PLANNING COUNCIL**

**Public Notice Announcement**

The Talo'fo'fo' Municipal Planning Council will hold a Meeting on Thursday, June 23, 2022 at 6:00PM at the Jeremy Newby Community Center.

**AGENDA**

I. Call to Order II. Roll Call III. New Business: None IV. Old Business: A. Resolution approval for: GLUC Application No. 2021-18, the Applicant, Apenine Management Brand (Pacific) Co., Ltd. Represented by Harry D. Gutierrez; is requesting for a Subdivision Variance to exceed the length to width ratio of 3:1 for proposed Lot Numbers 50A-3NEW-10-1; 50A-3NEW-10-2, 50A-3NEW-10-R2, 50A-3NEW-11-2, and 50A-3NEW-11-1-R2, in an "A" (Rural) zone, in the Municipality of Talofofo. V. Announcements VI. Adjournment.

Individuals requiring special accommodations may contact the Talo'fo'fo' Mayor's Office at (671) 789-1421/3262 or email [talofofomayor@gmail.com](mailto:talofofomayor@gmail.com).

This ad was paid for by the Applicant

  
14 Jun 2022

7/28/2022

## TALO'FO'FO' MUNICIPAL PLANNING COUNCIL

### Public Notice Announcement

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This ad was paid for by the Applicant

MAyor's Office 14 Jun 22

7/28/22

|                 |         |                            |          |     |        |
|-----------------|---------|----------------------------|----------|-----|--------|
| NOTES           | RECEIPT | DATE                       | 06/03/22 | NO. | 050813 |
| RECEIVED FROM   |         | Apennine Brands Management |          |     |        |
| ADDRESS         |         | PO BOX 4747 Agaña GU 96932 |          |     |        |
|                 |         |                            |          | \$  | 300.00 |
| FOR             |         | Donation                   |          |     |        |
| AMT. OF ACCOUNT |         | HOW PAID                   |          |     |        |
| AMT. PAID       |         | CASH                       |          |     |        |
| BALANCE DUE     |         | CHECK                      |          |     |        |
|                 |         | MONEY ORDER                |          |     |        |
|                 |         | 300.00                     |          |     |        |
|                 |         | BY Jassen buenero          |          |     |        |
|                 |         | ©2001 REFORM @ 81818       |          |     |        |

|                                                                                                          |                         |                                           |               |              |      |
|----------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------|---------------|--------------|------|
| APENNINE BRANDS MANAGEMENT<br>(PACIFIC) CO., LTD<br>P O BOX 4747<br>AGANA, GU 96932<br>BUS. 671-477-8877 | 1320<br>59-523/1214     | DATE                                      | June 03, 2022 | CHECK NUMBER | 1320 |
| PAY TO THE ORDER OF                                                                                      | Talofoto Mayor's office | \$                                        | 300.00        |              |      |
|                                                                                                          | Three Hundred Dollars   | 00/00                                     |               | DOLLARS      |      |
| FOR                                                                                                      |                         | Donation                                  |               |              |      |
| First Hawaiian Bank.<br>MAIHE BRANCH<br>400 ROUTE 8<br>MONGMONG, GUAM 96913                              |                         | Photo<br>Take<br>Deposit<br>Order at back |               |              |      |
| 11001320 1214052381 03099695                                                                             |                         |                                           |               |              |      |



1/28/78

# PURCHASE ORDER

0019617

|                  |                                |                  |                        |
|------------------|--------------------------------|------------------|------------------------|
| BILL TO          | The Guam Daily Post            | SHIP TO          | Talofoto Mayors Office |
| ADDRESS          | 388 S. Marine Corp Dr. STE 301 | ADDRESS          | 184 San Miguel St.     |
| CITY, STATE, ZIP | Tamuning GU 96913              | CITY, STATE, ZIP | Talofoto GU 96915      |

|      |               |       |          |                   |     |
|------|---------------|-------|----------|-------------------|-----|
| DATE | DATE REQUIRED | TERMS | SHIP VIA | REQ. NO. OR DEPT. | FOR |
|------|---------------|-------|----------|-------------------|-----|

| QUANTITY ORDERED | QUANTITY RECEIVED | DESCRIPTION                   | PRICE  | UNIT |
|------------------|-------------------|-------------------------------|--------|------|
| 1                |                   | Advertisement for MPC Meeting | 138.00 | 2    |
| 2                |                   |                               |        |      |
| 3                |                   | Check # 941                   |        |      |
| 4                |                   |                               |        |      |
| 5                |                   |                               |        |      |
| 6                |                   | x <i>from Guam</i>            |        |      |
| 7                |                   |                               | 276.00 |      |
| 8                |                   |                               |        |      |
| 9                |                   |                               |        |      |
| 10               |                   |                               |        |      |
| 11               |                   |                               |        |      |
| 12               |                   |                               |        |      |
| 13               |                   |                               |        |      |
| 14               |                   |                               |        |      |
| 15               |                   |                               |        |      |
| 16               |                   |                               |        |      |
| 17               |                   |                               |        |      |
| 18               |                   |                               |        |      |
| 19               |                   |                               |        |      |
| 20               |                   |                               |        |      |

|                                                                                                                                                                                                   |                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <p><b>IMPORTANT</b></p> <p>Purchase Order Number must appear on all invoices - packaging, etc.</p> <p>Please notify us immediately if you are unable to complete the order by date specified.</p> | <p>Please send _____ copies of your INVOICE with ORIGINAL BILL OF LADING.</p> <p>PURCHASING AGENT</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

KEEP THIS SLIP FOR REFERENCE

# THE GUAM DAILY POST

388 S. Marine Corps Dr., Ste. 301, Tamuning, Guam 96913

Phone: (671) 649-1924 Fax: (671) 648-2007

E-mail: [Advertise@postguam.com](mailto:Advertise@postguam.com)

Website: [www.Postguam.com](http://www.Postguam.com)

## Advertising Order / Invoice

Date 6/13/2022

Invoice No. A81784

Due Date 6/13/2022

Advertiser / Address

Talofofo Municipal Planning Council

P.O. No.

Direct Payment

Ad placed through

Kimberly Salas

Sale Rep

MTS

| Item  | AD Description/BW or Color | Run Date(s) | Col(s) | Ln(s) | Rate  | Amount |
|-------|----------------------------|-------------|--------|-------|-------|--------|
| GOV'T | Regular Mtg. 6/23/2022- BW | 6/16/2022   | 2      | 3     | 69.00 | 138.00 |
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Authorized Name:

Authorized Signature:

Date:

Thank you for your business!

Please make payment to GUAM DAILY POST, LLC.

PAY BILL

To make a payment online, click on the PAY BILL button on top right of the website





TALOFOFO MAYOR'S OFFICE  
184 N SAN MIGUEL ST  
TALOFOFO, GU 96915  
PHONE: (671) 789-1421



Bank of Guam  
Hagatna Branch  
P.O. Box 894  
Hagatna, Guam 96932

942

101-511/7214

CHECK NUMBER

PAY TO THE ORDER OF

One Hundred and Fifty Dollars

Albert Borja Jr.

DOLLARS \$ 150.00

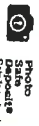


Photo Safe Deposit

FOR A/C Deep Service

⑈000942⑈ ⑆122405115⑆ 0101307713⑈

*Albert Borja Jr.*

# INVOICE

DATE 6-16-22

NO. 377689

BILL TO TALOFOFO MAYOR'S OFFICE  
ADDRESS OFFICE  
CITY, STATE, ZIP  
SHIP TO ALBERT BORJA JR.  
CITY, STATE, ZIP

| CUSTOMER'S ORDER NO. | SALESPERSON        | TERMS | F.O.B. | DATE SHIPPED | SHIPPED VIA |
|----------------------|--------------------|-------|--------|--------------|-------------|
| QUANTITY             | DESCRIPTION        | PRICE | AMOUNT |              |             |
| 1                    |                    |       |        |              |             |
| 2                    |                    |       |        |              |             |
| 3                    | 1 A/C DEEP SERVICE |       | 150.00 |              |             |
| 4                    |                    |       |        |              |             |
| 5                    |                    |       |        |              |             |
| 6                    |                    |       |        |              |             |
| 7                    |                    |       |        |              |             |
| 8                    |                    |       |        |              |             |
| 9                    |                    |       |        |              |             |
| 10                   |                    |       |        |              |             |
| 11                   |                    |       |        |              |             |
| 12                   |                    |       |        |              |             |
| 13                   |                    |       |        |              |             |
| 14                   |                    |       |        |              |             |
| 15                   |                    |       |        |              |             |
| 16                   |                    |       |        |              |             |
| 17                   |                    |       |        |              |             |
| 18                   |                    |       |        |              |             |
| 19                   |                    |       |        |              |             |
| 20                   |                    |       |        |              |             |
| RECEIVED BY          |                    |       | TAX    |              |             |
|                      |                    |       | TOTAL  | 150.00       |             |

ORIGINAL



1/23/2022

# PURCHASE ORDER

0019617

|                  |                                |                  |                        |
|------------------|--------------------------------|------------------|------------------------|
| BILL TO          | The Guam Daily Post            | SHIP TO          | Talofoto Mayors Office |
| ADDRESS          | 388 S. Marine Corp Dr. STE 301 | ADDRESS          | 184 San Miguel St.     |
| CITY, STATE, ZIP | Tamuning GU 96913              | CITY, STATE, ZIP | Talofoto GU 96915      |

|      |               |       |          |                   |     |
|------|---------------|-------|----------|-------------------|-----|
| DATE | DATE REQUIRED | TERMS | SHIP VIA | REQ. NO. OR DEPT. | FOR |
|------|---------------|-------|----------|-------------------|-----|

| QUANTITY ORDERED | QUANTITY RECEIVED | DESCRIPTION                   | PRICE  | UNIT |
|------------------|-------------------|-------------------------------|--------|------|
| 1                |                   | Advertisement for MPC Meeting | 138.00 | 2    |
| 2                |                   |                               |        |      |
| 3                |                   | Check # 941                   |        |      |
| 4                |                   |                               |        |      |
| 5                |                   |                               |        |      |
| 6                |                   | x <i>Juan Guerrero</i>        |        |      |
| 7                |                   |                               | 276.00 |      |
| 8                |                   |                               |        |      |
| 9                |                   |                               |        |      |
| 10               |                   |                               |        |      |
| 11               |                   |                               |        |      |
| 12               |                   |                               |        |      |
| 13               |                   |                               |        |      |



**TALOFOFO MAYORS OFFICE**  
184 N SAN MIGUEL ST  
TALOFOFO, GU 96915  
PHONE: (671)789-1421



Hagatna Branch  
P.O. Box BW  
Hagatna, Guam 96932

941

101-511/1214  
1

DATE 06/20/2022

CHECK ARMOR

PAY TO THE ORDER OF

Two Hundred and Seventy Six Dollars

DOLLARS \$ 276.00

The Guam Daily POST

FOR Advertising

*Juan Guerrero*

000941 121405115 0101 307713

# PURCHASE ORDER

0019618

|                  |                                      |                  |                     |
|------------------|--------------------------------------|------------------|---------------------|
| BILL TO          | Katrina Martinez                     | SHIP TO          | 184 Talofoto Mayors |
| ADDRESS          | Talofoto 180 S. Leonardo Tennant St. | ADDRESS          | 184 N SAN MIGUEL ST |
| CITY, STATE, ZIP | Talofoto GU 96915                    | CITY, STATE, ZIP | Talofoto GU 96915   |

|      |               |       |          |                 |     |
|------|---------------|-------|----------|-----------------|-----|
| DATE | DATE REQUIRED | TERMS | SHIP VIA | REQ NO. OR DEPT | FOR |
|------|---------------|-------|----------|-----------------|-----|

| QUANTITY ORDERED | QUANTITY RECEIVED | DESCRIPTION                      | PRICE  | UNIT |
|------------------|-------------------|----------------------------------|--------|------|
| 1                |                   |                                  |        |      |
| 2                |                   | Humanitarian Assistance          | 200.00 | 1    |
| 3                |                   |                                  |        |      |
| 4                |                   | Check # 943                      |        |      |
| 5                |                   |                                  |        |      |
| 6                |                   |                                  |        |      |
| 7                |                   |                                  |        |      |
| 8                |                   |                                  |        |      |
| 9                |                   | x <i>[Signature]</i>             | 200.00 |      |
| 10               |                   |                                  |        |      |
| 11               |                   |                                  |        |      |
| 12               |                   |                                  |        |      |
| 13               |                   | Recieved By x <i>[Signature]</i> |        |      |
| 14               |                   |                                  |        |      |
| 15               |                   |                                  |        |      |
| 16               |                   |                                  |        |      |
| 17               |                   |                                  |        |      |
| 18               |                   |                                  |        |      |
| 19               |                   |                                  |        |      |
| 20               |                   |                                  |        |      |

|                                                                                                                                                                                                   |                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <p><b>IMPORTANT</b></p> <p>Purchase Order Number must appear on all invoices - packaging, etc.</p> <p>Please notify us immediately if you are unable to complete the order by date specified.</p> | <p>Please send _____ copies of your INVOICE with ORIGINAL BILL OF LADING.</p> <p>PURCHASING AGENT</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|



Department of Public Health and Social Services  
Division of Public Welfare  
Bureau of Health Care Financing

OFF-ISLAND CARE REFERRAL FORM

*Humanitarian Assistance*  
*7/28/2012*

*TP 2011 02*  
*NAF*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|
| Patient's Full Name<br><b>Jacob D Martinez</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | DOB<br><b>Apr 27, 2012</b>                                                                                                                                                                                                                                                                                                      | Case No.<br><b>330077121-06</b> | Hospital No. |
| Current Address<br><b>150 S. LEONARDO C. TENORIO,<br/>TALOFOFO, GU, 96915</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Telephone No.<br><b>671-789-0566<br/>671-797-8687</b> | Third Party Coverage<br><input type="checkbox"/> Medicare<br><input type="checkbox"/> Staywell<br><input type="checkbox"/> YES<br><input type="checkbox"/> SelectCare<br><input type="checkbox"/> Multicover<br><input checked="" type="checkbox"/> NO<br><input type="checkbox"/> Pacificare<br><input type="checkbox"/> Other |                                 |              |
| Detailed Description Of Patient's Health Problems:<br>10 yo boy who presented for ER follow-up after having CP, SOB and syncope x2 during football practice. EKG was concerning for LVH (in ER). Heart murmur appreciated on exam. Interpretation summary of echo: intramural RCA from L septal sinus of valsalva. Contacted cardiologists at CHLA. They believe his current heart condition makes him a candidate for surgery at this time. Until the restriction to the coronary bed is corrected, "patient remains at risk for sudden cardiac death". |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Purpose For Sending Patient Off-Island:<br>Per CHLA Cardiology: Patient will need inpatient hospital stay that will include a high resolution CT angiogram to delineate his coronary anomaly fully with a subsequent cardiac surgery during the same admission to unroof the anomalous right coronary and ensure better blood flow to his myocardium.<br>Neither the imaging nor the procedure can be performed on island at this time.                                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Accepting Facility:<br><b>CHILDREN'S HOSPITAL, LA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Accepting Physician:<br><b>DR. PAUL KANTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Date of Departure: <b>06/27/22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       | Appointment Date: <b>06/29/22 @ 9AM</b>                                                                                                                                                                                                                                                                                         |                                 |              |
| Approximate Date of Return:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Patient's Certification: I authorize any holder of medical or other information about me concerning my illness or treatment to be released to the Department of Public Health and Social Services or its authorized representatives.                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Signature (Patient or Authorized Representative)<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | Date<br><b>5/10/22</b>                                                                                                                                                                                                                                                                                                          |                                 |              |
| Attending Physician Signature:<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |
| Date<br><b>May 6, 2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                                                                                                                                                                                                                                                                                 |                                 |              |



**TALOFOFO MAYORS OFFICE**  
184 N SAN MIGUEL ST  
TALOFOFO, GU 96915  
PHONE: (671)789-1421



Hagatna Branch  
P.O. Box BW  
Hagatna, Guam 96932

943

101-511/1214  
1

DATE **06/24/22**

CHECK AMOUNT  
FACE PORTION

PAY  
TO THE ORDER  
OF

**Two Hundred Dollars**

DOLLARS \$ **200.00**

**Katrina Martinez**

FOR

**Humanitarian Assistance**

Photo  
Safe  
Deposit  
Date on back

000943 121405115 0101 307713



TAL/NAF



7/26/22

TALO'FO'FO' MAYOR'S OFFICE &lt;talofomayor@gmail.com&gt;

**3rd Quarter NAF Report**

4 messages

**TALO'FO'FO' MAYOR'S OFFICE** <talofomayor@gmail.com>

Mon, Jul 11, 2022 at 12:30 PM

To: "Senator Therese M. Terlaje" &lt;senatorterlajeguam@gmail.com&gt;, jon.calvo@guam.gov, bjcruez@guamopa.com

Cc: "Executive Director Angel R. Sablan" &lt;anghet@hotmail.com&gt;

Hafa Adai,

Please see attached 3rd Quarter NAF Report.

Thank You!

Jassen

**RECEIVED**  
JUL 12 2022  
**MAYORS' COUNCIL**  
**OF GUAM**

**3rd Quarter NAF Report.pdf**  
6030K**Benjamin Cruz** <bjcruez@guamopa.com>

Mon, Jul 11, 2022 at 12:33 PM

To: TALO'FO'FO' MAYOR'S OFFICE &lt;talofomayor@gmail.com&gt;

[Quoted text hidden]

--  
Benjamin J. F. Cruz

Public Auditor

Office of Public Accountability – Guam

[www.opaguam.org](http://www.opaguam.org)

Tel. (671) 475-0390 ext. 209

Fax (671) 472-7951

This e-mail transmission and accompanying attachment(s) may contain confidential or privileged information. If you are not the intended recipient of this e-mail, please inform the sender and delete it and any other electronic or hard copies immediately. Please do not distribute or disclose the contents to anyone. Thank you.

**Benjamin Cruz** <bjcruez@guamopa.com>

Mon, Jul 11, 2022 at 12:34 PM

To: TALO'FO'FO' MAYOR'S OFFICE &lt;talofomayor@gmail.com&gt;

Receipt acknowledged

On Mon, Jul 11, 2022 at 12:31 PM TALO'FO'FO' MAYOR'S OFFICE &lt;talofomayor@gmail.com&gt; wrote:

[Quoted text hidden]

[Quoted text hidden]

**Speaker Therese M. Terlaje** <senatorterlajeguam@gmail.com>

Mon, Jul 11, 2022 at 12:54 PM

To: TALO'FO'FO' MAYOR'S OFFICE &lt;talofomayor@gmail.com&gt;

Hafa Adai,

This is to confirm receipt of your email and attached 3rd Quarter NAF Report. Please be advised for transmittals to the Legislature that are required by statute, kindly transmit to [speaker@guamlegislature.org](mailto:speaker@guamlegislature.org) to ensure it is posted on our website for all senators.

*Si Yu'os Ma'åse',*

Marie Cruz  
Community Relations Liaison

**Office of Speaker Therese M. Terlaje**

Committee on Health, Land, Justice and Culture

*I Mina'trentai Sais na Liheslaturan Guåhan*

36th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

T: (671) 472-3586 F: (671) 989-3590 Email: [senatorterlajeguam@gmail.com](mailto:senatorterlajeguam@gmail.com)

website: [www.senatorterlaje.com](http://www.senatorterlaje.com)

On Mon, Jul 11, 2022 at 12:31 PM TALO'FO'FO' MAYOR'S OFFICE <[talofofomayor@gmail.com](mailto:talofofomayor@gmail.com)> wrote:  
[Quoted text hidden]



**Talofofo Mayor's Office**  
**The Honorable Mayor Vicente S. Taitague**

Tel. 789-1421/3262 Fax. 789-5251  
Email: [talofofomayor@gmail.com](mailto:talofofomayor@gmail.com)  
184 N. San Miguel St. Talofofo, GU 96915



**Memorandum**

October 10, 2022

To: Therese M. Terlaje  
Speaker, 36<sup>TH</sup> Guam Legislature

From: Mayor of Talo'fo'fo'

Subject: 4th Quarter AF Report  
2022 Fiscal Year Budget Appropriations

RECEIVED

OCT 10 2022

MAYORS' COUNCIL  
OF GUAM

Hafa Adai! Pursuant to Public Law 36-54, Fiscal Year 2022, Budget Act, requiring all districts to report encumbrances and expenditures on a quarterly basis, submitted herewith is Fiscal Year 2022- 4th Quarter Report for the budget appropriations (VOMPS GF-GEFF).

4th Quarter budget for Talo'fo'fo' Mayor's Office. If you should have any questions, please do not hesitate to contact me.

Sincerely,

Vicente S. Taitague

Attachment

*Attachment*

*Cc: Angel R. Sablan, Executive Director, MCOG  
File*



FY 2022

28/10/01

**\*NOTE:** Please provide the list of roads that were maintained or improved and identify the expenditures for the operations of the Mayor's Office.

**The 4th Quarter report is due on October 10, 2022 (Monday)**

ACOG: 01-04-2018

FY 2022

Yr 11/01/01

**\*NOTE:** Please provide the list of village beautification projects performed (maintenance and repair of village recreational facilities under the jurisdiction of the Mayor); maintenance and repair of main roads; planting and maintenance of village official flower and other flowering plants, shrubs and trees, public restrooms and recreational facilities).

The 4TH Quarter report is due on October 10, 2022 (Monday).





10/10/22

FAC/AF

TALO'FO'FO' MAYOR'S OFFICE <talofomayor@gmail.com>

## 4th Quarter AF Report

1 message

TALO'FO'FO' MAYOR'S OFFICE <talofomayor@gmail.com>

Mon, Oct 10, 2022 at 2:36 PM

To: speaker@guamlegislature.org

Cc: "Senator Joe S. San Agustin" <senatorjoessanagustin@gmail.com>, "Executive Director Angel R. Sablan" <anghet@hotmail.com>, "Mayors' Council of Guam - Admin." <mcogadmin@teleguam.net>

Hafa Adai,

Please see attached 4th Quarter Report for Talo'fo'fo' Mayor's Office.

Thank You!

Jassen

 4th quarter AF Report.pdf  
809K

RECEIVED

OCT 10 2022

MAYORS' COUNCIL  
OF GUAM